

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

04/30/2019

CLERK OF THE COURT

HONORABLE MARK H. BRAIN

S. Yoder  
Deputy

In Re: The General Adjudication Of All Rights To  
Use Water In The Gila River System And Source  
W-1, W-2, W-3, W-4 (Consolidated)

**FILED: 04/30/2019**

In Re: San Pedro Riparian National Conservation  
Area Contested Case No. W1-11-232

In Re: Trial to the Court

**TRIAL MINUTE ENTRY  
DAY 24**

Courtroom CCB 1201

US Exhibits 8214 and 8215 are marked for identification.

10:31 a.m. Trial to the Court continues from April 29, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and Lee Leininger.

The following attorneys are present on behalf of Objectors: Jeff Heilman on behalf of Salt River Project (SRP); Joe P. Sparks on behalf of the San Carlos Apache Tribe; Brian Heiserman and Sean Hood on behalf of Freeport Minerals Corporation (FMC); Carrie Brennan and Kevin Crestin on behalf of the Arizona State Land Department; Sara Ransom on behalf of Cochise County (CC); William Sullivan on behalf of the City of Sierra Vista and Pueblo Del Sol Water Company (SVP); and Bradley Pew on behalf of Liberty Utilities (Bella Vista Water).

Other counsel present: Kimberly Parks on behalf of the Arizona Department of Water Resources.

Court Reporter Luz Franco is present, and a record of the proceedings is also made digitally.

Mr. Hood advises the Court that the Objectors have no objection to the transcript designations and exhibits requested to be admitted by the United States in its rebuttal case. Accordingly,

US Exhibits 6, 264, 266, 267, 275, 541, 2510, 6499, 6719, 6723, 7117, 7118 and 7368 are received in evidence.

Upon motion of Mr. Leininger,

US Exhibits 8214 and 8215 are received in evidence.

**United States' rebuttal case continues:**

James L. Fogg is sworn and testifies.

US Exhibit 742 is received in evidence.

US Exhibit 7309 is received in evidence.

Scheduling is discussed.

12:01 p.m. Court stands at recess until May 14, 2019 at 10:30 a.m.

A copy of this minute entry is mailed to all persons listed in the Court-approved mailing list.